RECEIVED



OCT 2 9 2003

TECH CENTER 1600/2980 TENT

IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant:

SALONEN, Jukka T.

Conf.:

2024

Appl. No.:

10/014,590

Group:

1617

Filed:

December 14, 2001

Examiner: HUI, SAN MING R

For:

METHOD FOR ASSESSING CARDIOVASCULAR

DISEASE

SMALL ENTITY TRANSMITTAL FORM

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 October 20, 2003 (Monday)

Sir:

Transmitted herewith is an amendment in the above-identified application.

冈 Applicant claims small entity status under 37 C.F.R. § 1.27.

The enclosed document is being transmitted via the Certificate of Mailing provisions of 37 C.F.R. § 1.8.

The enclosed document is being transmitted via facsimile.

The fee has been calculated as shown below:

| | | | PRESENT EXTRA | RATE | ADDITIONAL FEE | | |
|--|----|---|------------------|------|-------------------|-------|---------|
| TOTAL | 29 | _ | 31 | = | 2 | \$ 9 | 18.00 |
| INDEPENDENT | 3 | _ | 3 | = | 0 | \$ 43 | \$0.00 |
| ☐ FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM | | | | | | | \$0.00 |
| | | | | | | TOTAL | \$18.00 |

Appl. No. 10/014,590

| \boxtimes | Petition for one 37 C.F.R. §§ 1. time. | | | | | | | | | | | | |
|---------------|--|---|-------------------------------------|-----------------------|--------------------|----------------------|------------|--|--|--|--|--|--|
| | No fee is required. | | | | | | | | | | | | |
| \boxtimes | Checks in the ar | ks in the amount of \$55.00 and \$18.00 are enclosed. | | | | | | | | | | | |
| | Please charge Deposit Account No. 02-2448 in the amount of \$0.00. This form is submitted in triplicate. | | | | | | | | | | | | |
| overp fees | If necessary, thurrent, and futu payment to Depos required under nsion of time fee | re replies sit Accoun 37 C.F.I | t, to char t No. 02 | rge payme -2448 fo | ent or or or or or | credit a addition | any nal | | | | | | |
| | Respectfully submitted, | | | | | | | | | | | | |
| | | BIRCH, ST | EWART, KOI | LASCH & B | IRCH, L | LP | | | | | | | |
| | | By <u>M</u> Gerald | M. Murphy | , Jr., # | 28,977 | | | | | | | | |
| | | MaryAnı | ne Armstro | ong, Ph.D | ., #40, | 069 | | | | | | | |
| • | MAA:bmp -0179P | Fa | O. Box 74 11s Churc 03) 205-8 | h, VA 22 | 040-0747 | 7 | | | | | | | |

Attachment(s)

(Rev. 09/30/03)